

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John Marvin West

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said John Marvin West

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-three Hundred

Dollars conditioned for the payment of the monthly sum of Thirty-six and 80/100 Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

unto the said mortgagee: _____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

All that certain lot of land in the Town of Greer, Chick Springs Township, State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at an iron pin on West Arlington Avenue, corner of Lot #17, and runs thence N 17-40 E 180.2 feet to iron pin on line of Lot #20; thence along the line of Lot #20 N 72-20 W 50 feet to iron pin, corner of Lot #19; thence along the line of Lot #19 S 17-40 W 160.8 feet to iron pin on West Arlington Avenue; thence along said Avenue S 51 E 53.9 to the beginning corner, being known and designated as Lot #18 on sub-division known as "Westmoreland Circle" and being the same lot of land conveyed to me by Margaret M. Green by Deed recorded in R. M. C. Office for Greenville County in Vol. 241, page 387.

Get \$30.00 paid 1950
Citizens B & L Association
Heav. Sec. B. O.
W. H. H. H.
H. B. McHenry

SATISFIED AND CANCELLED OF RECORD
18 DAY OF Nov. 19 50
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:53 O'CLOCK P. M. NO. 35509